



GOVERNMENT OF SIKKIM  
URBAN DEVELOPMENT AND HOUSING DEPARTMENT  
GANGTOK

No GOS /UD&HD/27/JNNURM/10/389

Dated :6<sup>th</sup> July 2011

NOTIFICATION

In exercise of the powers conferred by section 17 of the Sikkim Allotment of House Sites and Construction of Building (Regulation and Control) Act, 1985, the State hereby makes the following regulation further to amend the "Sikkim Building Construction Regulation 1991", namely:

- 1 (1) These regulations may be called the Sikkim Building Construction (Amendment) Regulation, 2008.  
(2) They shall extend to the entire State of Sikkim.  
(3) They shall come into force from the date of its notification.
- 2 In the Sikkim Building Construction Regulation 1991, after regulation 4 the following regulation shall be inserted namely:-

21(A) Rainwater Harvesting:

Every new Building having a roof top area of 6000 sq feet or more shall provide rain water harvesting /collection system to collect in the roof top as runoff and channelize it to an underground tank within the land holding. .

21(B) Reuse and Recycle water:

All new Buildings having area and measuring 20,000 sq feet or more shall have reuse and recycle system for waste water to be used for washing of vehicles, gardening and flushing etc as prescribed and provided by the urban local bodies.

- (1) All applications under sub clause (1) shall be made along with bank receipt for such amounts as may be provided in this regard.

COMMISSIONER CUM SECRETARY  
URBAN DEVELOPMENT & HOUSING DEPARTMENT

Copy to :

1. Chief Secretary, Government of Sikkim.
2. Additional Chief Secretary, /Pr Secretary FRED.
3. Principal Secretary to HCM, Government of Sikkim.
4. Joint Secretary, Home Department for Publication in the official Gazette ( A hard copy and soft copy is enclosed herewith)
5. PS to Hon'ble Minister UD&HD
6. All District Collectors
7. Editor, Sikkim Herald for publication in the Sikkim Herald in English and Nepali
8. Chief Engineer/Additional Chief Engineer UD&HD
9. Additional Chief Architect/Town Planner, UD&HD
10. All Assistant Town Planners/Town Planner, UD&HD
11. File.

(D Thapa)

DEPUTY SECRETARY